

Dedicated to the advancement of
stormwater and natural resources

*The Premier and One of the Largest
Stormwater Conferences in the Country*

18th ANNUAL OHIO STORMWATER CONFERENCE

2025 CALL FOR
SPONSORS AND EXHIBITORS

Plan to Sponsor and/or Exhibit at the 2025 Ohio Stormwater Conference

The Tinker's Creek Watershed Partners and the Ohio Stormwater Association invites your organization to participate as a sponsor or exhibitor at the premier stormwater conference in Ohio, May 8-9, 2025. This event is being planned as an in-person event at the Kalahari Resort and Conference Center in Sandusky, Ohio.

The annual Conference is recognized by stormwater professionals throughout Ohio as a key industry event. and is gaining national recognition. Over 950 decision makers including stormwater managers, municipal government professionals, county government representatives, state and local agencies, educational institutions, designers, engineers, contractors, project managers, consultants and distributors attend this conference on an annual basis.

The exhibit hall is centrally located to session breaks, breakfast, lunch and the reception with a door prize drawing where attendees gather to network. If you are a part of the stormwater industry there is no better place to maximize your company's exposure.

The classification of attendees include:

- Government - 40%
- Private - 15%
- Non-profit - 5%
- Engineers - 29%
- Department Heads - 9%
- Planners - 2%

Who Should Exhibit?

- Federal, State and Local Agencies
- Filtration /Drainage Equipment
- Contractors
- Storage /Detention Systems
- Permeable Pavement
- Distributors
- CSO Systems
- Software
- Associations
- Consultants
- Flood-Control Systems
- Oil /Water Separators
- Educational Institutions
- Engineers
- Utilities
- Pipe /Valves
- Monitoring /Sampling /Sensor Equipment

Attendee Profile

- Stormwater Managers
- Municipal Government Professionals
- County Government Representatives
- State and Local Agencies
- Educational Institutions
- Designers
- Engineers
- Contractors
- Project Managers
- Consultants
- Distributors

For more information, please contact
Harry Stark
216-385-5248
harry@tinkerscreek.org



2025 Sponsor Information

Sponsors

Below are the Sponsorship Packages available for the 2025 Ohio Stormwater Conference

Platinum Level \$5,000+

Includes sponsorship of the Reception and Keynote Speaker.

- Exhibit space (See draft layout on page 6),
- Company Logo featured on homepage of website
- Full-page ad in the conference program,
- Five (5) conference registrations,
- On-site signage acknowledging the contribution,
- Company name in program and exhibitor brochure.

Gold Level - \$2,000

Includes sponsorship of the Luncheon.

- Exhibit space (See draft layout on page 6),
- Company Logo featured on homepage of website
- Half-page ad in the conference program,
- Three (3) conference registrations ,
- On-site signage acknowledging the contribution,
- Company name in program and exhibitor brochure

Silver Level - \$1,500

Includes sponsorship of continental breakfast.

- Exhibit space (See draft layout on page 6),
- Quarter-page ad in the conference program,
- Two (2) conference registrations,
- On-site signage acknowledging the contribution,
- Company name in program and exhibitor brochure.

Bronze Level - \$900

Includes sponsorship of breaks.

- Exhibit space (See draft layout on page 6),
- Quarter-page ad in the conference program,
- One (1) conference registration,
- On-site signage acknowledging the contribution,
- Company name in program and exhibitor brochure.

All Sponsors may elect to not have an exhibitor booth and have an additional Three (3) conference registrations.

Contract for 2024 Sponsorship

Please select from one of the four package sponsor opportunities listed below.

- Platinum Level \$5,000+
- Gold Level - \$2,000
- Silver Level - \$1,500
- Bronze Level - \$900
- Large Vehicle - \$1,500

All Sponsors may elect to not have an exhibitor booth and have an additional Three (3) conference registrations.

A. Sponsor/Exhibit Description (for Program)

Please give a brief description of your company for the exhibitor guide: _____

Select: Booth 3 additional registrations

Electricity: Contact Fern Directly (information will be sent closer to the conference).

B. Acceptance as a Binding Contract

Name: _____

Title: _____

Company: _____

Mailing Address: _____

City/State/Zip: _____

Telephone: _____

E-mail: _____

Website: _____

Signature by Authorized Representative _____ Date _____

Print Name

By signature above, the individual signing this contract represents and warrants that he/she is duly authorized to execute this binding contract on behalf of named exhibitor.

C. All Invoices Should Be Sent To

Name: _____

Company: _____

Mailing Address: _____

City/State/Zip: _____

Telephone: _____

E-mail: _____

D. Payment Information (Check only one)

Check enclosed for \$ _____

Purchase Order # _____

Submit contract and payment to:

Tinkers Creek Watershed Partners

P.O. Box 444

Twinsburg, Ohio 44087

2025 Exhibit Fees and Information

Exhibit Fees: \$695. The exhibit fee includes: an 10' x 10' space, 1 table, 2 chairs, pipe and drape, standard electricity and one full registration. For more information contact Harry Stark at 216-385-5248.

All exhibit/booth selections will be made by the committee based on the order PAID applications are received and after Sponsor selection.

| | |
|---|---|
| <p>Exhibit Space - \$695 In person:</p> <ul style="list-style-type: none"> • 10' wide by 10' deep. • 10' background drape and 3' high side drapes. • One (1) 6' draped table, two (2) chairs, and wastebasket. • Listing in the 2024 Conference Program and on the Conference website. • One (1) full registration to the conference. | <p>Advertising in the Conference Program The conference program is the most important conference publication produced. The program puts your company's business in front of potential customers for two days as they check the conference schedule.</p> <ul style="list-style-type: none"> • Full Page \$350 • Half Page \$200 • Quarter Page \$150 |
|---|---|

205 Conference Program and Conference Website:

Contact information, logo and your company profile are included in the Conference Program. The Conference website will features Exhibitors with a link to your personal website.

Exhibitor Liability: Neither Kalahari Conference Center, the Ohio Stormwater Association or the Tinker's Creek Watershed Partners assume any responsibility for the protection and safety of exhibitors, their representatives, agents, employees, exhibits or property. By exhibiting at the 2024 Annual Conference each exhibitor agrees to indemnify and hold harmless the above organizations, including officers, directors, members, employees, contractors, assignees, and insurers, and the other exhibitors at the Conference against any and all claims, losses, damages, liabilities, and expenses.

Cancellation Policy: No refunds will be granted after April 1, 2025.

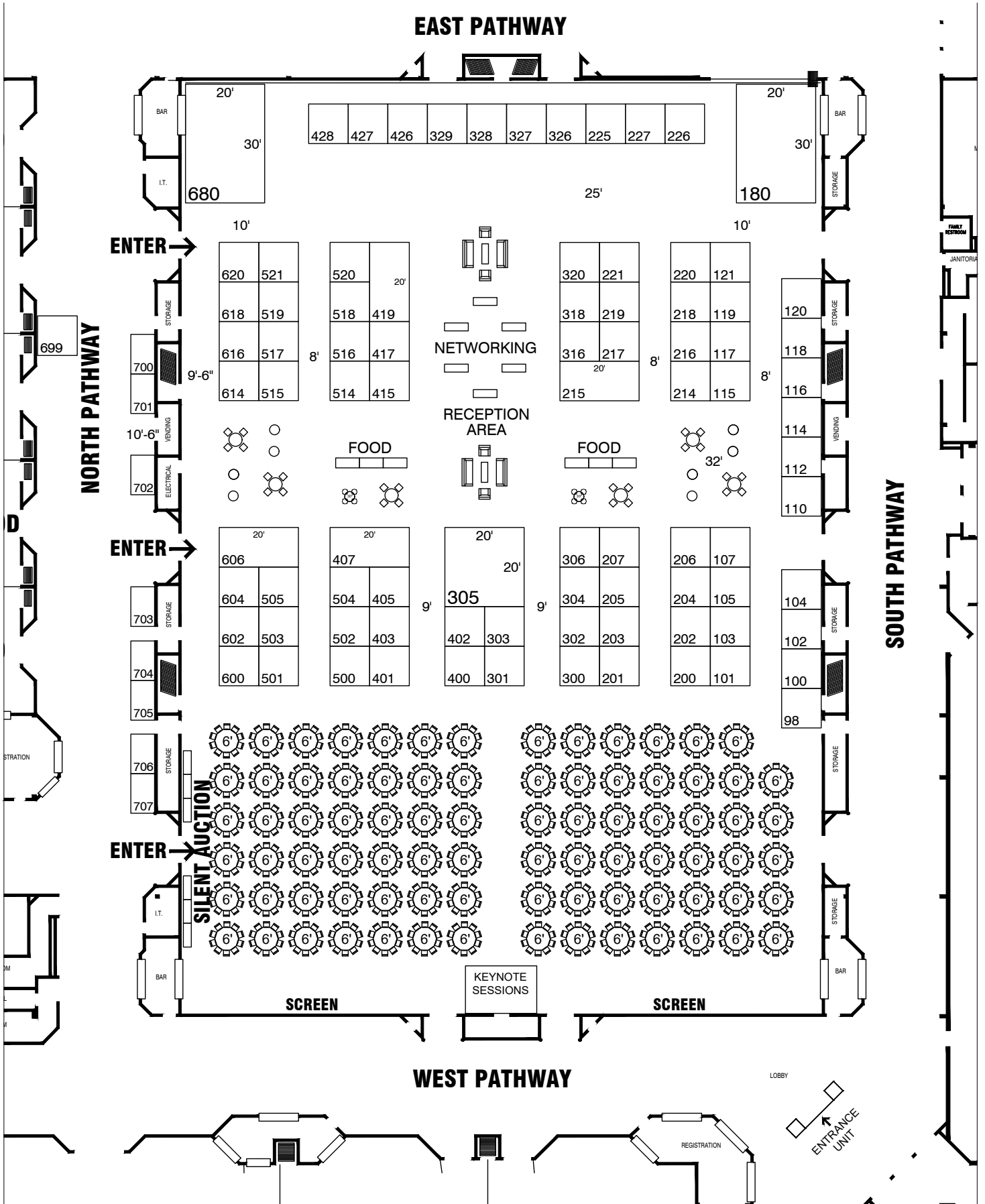
Please Note: All equipment must fit in the booth space. **NO EXCEPTIONS! NOTHING IS ALLOWED IN THE AISLES!** The entire 10' x 10' booth area may be used, just as long as everything fits inside the booth.

TENTATIVE Exhibitor Schedule: Please plan to participate while the Exhibit Hall is Open

| | | |
|---------------------|------------------------|---------------------------------------|
| Check In and Set-Up | Wednesday, May 7, 2025 | 1:00 PM – 7:00 PM |
| Exhibit Hall Open | Thursday May 8, 2025 | 7:30 AM – 5:00 PM |
| Reception | Thursday, May 8, 2025 | 5:00 PM – 8:00 PM Dinner/Themed Event |
| Exhibit Hall Open | Friday, May 9, 2025 | 7:30 AM – 12:00 PM |

Breakfasts, Breaks, and the Welcome Reception will be held in the Exhibit Hall.

DRAFT Layout



Contract for Exhibit Space

You can also complete an online form at ohstormwaterconference.com under exhibitors.

| | |
|--|--|
| <p>A. Exhibit Description <input type="checkbox"/> Please give a brief description of your company for the exhibitor guide: _____ _____ _____</p> <p>Electricity: Contact Fern Directly, information will be sent prior to conference to order electric for booth.</p> <p>Ad Space: <input type="checkbox"/> Full Page (\$350) <input type="checkbox"/> Half Page (\$200) <input type="checkbox"/> Quarter Page (\$150)</p> | |
| <p>B. Exhibit Space Rental Fee The rental fee for exhibit space is per 10' x 10' space.</p> | <p>D. Cancellation Cancellations must be received in writing and sent to the address below. Phone and e-mail cancellations are not acceptable. Cancellations for booth space received by 5 pm EST, April 1, 2024 will receive a full refund. After 5 pm, April 1, 2024, exhibitors are no longer eligible for a refund.</p> |
| <p>C. Booth Confirmations Booth confirmations will be sent to you via e-mail. Please make sure your e-mail address is on your application and is correct and legible.</p> | |
| <p>E. Acceptance as a Binding Contract Name: _____ Title: _____ Company: _____ Mailing Address: _____ City/State/Zip: _____ Telephone: _____ Fax: _____ E-mail: _____ Website: _____</p> | <p>F. All Invoices Should Be Sent To Name: _____ Title: _____ Company: _____ Mailing Address: _____ City/State/Zip: _____ Telephone: _____ Fax: _____ E-mail: _____ Website: _____</p> |
| <p>Signature by Authorized Representative Date _____ _____</p> <p>Print Name By signature above, the individual signing this contract represents and warrants that he/she is duly authorized to execute this binding contract on behalf of named exhibitor.</p> | <p>G. Payment Information (Check only one) <input type="checkbox"/> Check enclosed for \$ _____ <input type="checkbox"/> Purchase Order # _____</p> <p>Signature: _____</p> |
| <p>Submit contract and payment to: Tinkers Creek Watershed Partners P.O. Box 444 Twinsburg, Ohio 44087</p> | <p>For more information, please contact Harry Stark 216-385-5248 harry@tinkerscreek.org</p> |