



*Dedicated to the advancement of
stormwater and natural resources*

*The Premier and One of the Largest
Stormwater Conferences in the Country*

OHIO STORMWATER CONFERENCE 2027 CALL FOR SPONSORS AND EXHIBITORS



Tinker's Creek
WATERSHED PARTNERS
Rediscover  Respect  Revitalize

Plan to Sponsor and/or Exhibit at the 2027 Ohio Stormwater Conference

Become a Sponsor or Exhibitor at the 20th Anniversary Ohio Stormwater Conference

The Tinker's Creek Watershed Partners and the Ohio Stormwater Association invite your organization to participate as a sponsor and exhibitor at the 20th Anniversary of the Ohio Stormwater Conference, to be held May 5-7, 2027, at the Kalahari Resort and Convention Center in Sandusky, Ohio.

As we celebrate two decades of advancing stormwater management and watershed protection, this milestone event promises to be our largest and most impactful conference yet. Recognized as Ohio's premier stormwater conference and increasingly known across the nation, the Ohio Stormwater Conference attracts more than 1,000 attendees, including key decision-makers and industry leaders from across the Midwest and beyond.

Sponsoring and exhibiting at the conference provides a unique opportunity to showcase your products, services, and expertise directly to professionals who influence purchasing decisions, project development, regulatory compliance, and long-term infrastructure planning.

If your organization serves the stormwater industry, there is no better venue in Ohio to maximize your exposure, strengthen relationships, generate new business opportunities, and demonstrate your commitment to advancing stormwater management.

As we celebrate the 20th Anniversary Ohio Stormwater Conference, we invite you to join industry leaders from across the region in this landmark event. Your participation as a sponsor or exhibitor will help support an exceptional educational and networking experience while positioning your organization in front of one of the most influential stormwater audiences in the United States.

Reserve your sponsorship or exhibit space today and be part of this special 20-year celebration.

Who Should Exhibit?

- Federal, State and Local Agencies
- Filtration /Drainage Equipment
- Contractors
- Storage /Detention Systems
- Permeable Pavement
- Distributors
- CSO Systems
- Software
- Associations
- Consultants
- Flood-Control Systems
- Oil /Water Separators
- Educational Institutions
- Engineers
- Utilities
- Pipe /Valves
- Monitoring /Sampling /Sensor Equipment

Attendee Profile

- Stormwater Managers
- Municipal Government Professionals
- County Government Representatives
- State and Local Agencies
- Educational Institutions
- Designers
- Engineers
- Contractors
- Project Managers
- Consultants
- Distributors

For more information, please contact

Harry Stark
216-385-5248
harry@tinkerscreek.org

2027 Sponsor Information

Sponsors

Below are the Sponsorship Packages available for the 2027 Ohio Stormwater Conference

Platinum Level \$5,000+

Includes sponsorship of the Reception and Opening.

- Exhibit space (See draft layout on page 6),
- Company Logo featured on homepage of website
- Company logo featured on conference app
- Full-page ad in the conference program,
- Five (5) conference registrations,
- On-site signage acknowledging the contribution,
- Company name in program.

Gold Level - \$2,000

Includes sponsorship of the Luncheon.

- Exhibit space (See draft layout on page 6),
- Company Logo featured on homepage of website
- Half-page ad in the conference program,
- Three (3) conference registrations ,
- On-site signage acknowledging the contribution,
- Company name in program.

Silver Level - \$1,500

Includes sponsorship of continental breakfast.

- Exhibit space (See draft layout on page 6),
- Quarter-page ad in the conference program,
- Two (2) conference registrations,
- On-site signage acknowledging the contribution,
- Company name in program.

Bronze Level - \$900

Includes sponsorship of breaks.

- Exhibit space (See draft layout on page 6),
- Quarter-page ad in the conference program,
- One (1) conference registration,
- On-site signage acknowledging the contribution,
- Company name in program.

All Sponsors may elect to not have an exhibitor booth and have an additional Three (3) conference

Contract for 2027 Sponsorship

Please select from the following package sponsor opportunities listed below.

- ☐ **Platinum Level \$5,000+**
- ☐ **Gold Level - \$2,000**
- ☐ **Silver Level - \$1,500**
- ☐ **Bronze Level - \$900**
- ☐ **Large Vehicle - \$1,500**
- ☐ **Optional Sponsorships available (bags, specialty drinks, etc)
Contact Harry at harry@tinkerscreek.org if interested**

All Sponsors may elect to not have an exhibitor booth and have an additional Three (3) conference registrations.

A. Sponsor/Exhibit Description (for Program)

Please give a brief description of your company for the exhibitor guide: _____

Select: ☐ Booth ☐ 3 additional registrations

Electricity: Contact Fern Directly (information will be sent closer to the conference).

B. Acceptance as a Binding Contract

Name: _____

Title: _____

Company: _____

Mailing Address: _____

City/State/Zip: _____

Telephone: _____

E-mail: _____

Website: _____

Signature by Authorized Representative _____ Date _____

Print Name

By signature above, the individual signing this contract represents and warrants that he/she is duly authorized to execute this binding contract on behalf of named exhibitor.

C. All Invoices Should Be Sent To

Name: _____

Company: _____

Mailing Address: _____

City/State/Zip: _____

Telephone: _____

E-mail: _____

D. Payment Information (Check only one)

☐ Check enclosed for \$ _____

☐ Purchase Order # _____

Submit contract and payment to:

Tinkers Creek Watershed Partners

P.O. Box 444

Twinsburg, Ohio 44087

2027 Exhibit Fees and Information

Exhibit Fees: \$695. The exhibit fee includes: an 10' x 10' space, 1 table, 2 chairs, pipe and drape, standard electricity and one full registration. For more information contact Harry Stark at 216-385-5248.

All exhibit/booth selections will be made by the committee based on the order PAID applications are received and after Sponsor selection.

Exhibit Space - \$695 In person: • 10' wide by 10' deep. • 10' background drape and 3' high side drapes. • One (1) 6' draped table, two (2) chairs, and wastebasket. • Listing in the 2024 Conference Program and on the Conference website. • One (1) full registration to the conference.	Advertising in the Conference Program The conference program is the most important conference publication produced. The program puts your company's business in front of potential customers for two days as they check the conference schedule. • Full Page \$350 • Half Page \$200 • Quarter Page \$150
--	---

2027 Conference Program, App and Conference Website:

Contact information, logo and your company profile are included in the Conference Program. The Conference website will features Exhibitors with a link to your personal website.

Exhibitor Liability: Neither Kalahari Conference Center, the Ohio Stormwater Association or the Tinker's Creek Watershed Partners assume any responsibility for the protection and safety of exhibitors, their representatives, agents, employees, exhibits or property. By exhibiting at the 2027 Annual Conference each exhibitor agrees to indemnify and hold harmless the above organizations, including officers, directors, members, employees, contractors, assignees, and insurers, and the other exhibitors at the Conference against any and all claims, losses, damages, liabilities, and expenses.

Cancellation Policy: No refunds will be granted after April 10, 2027.

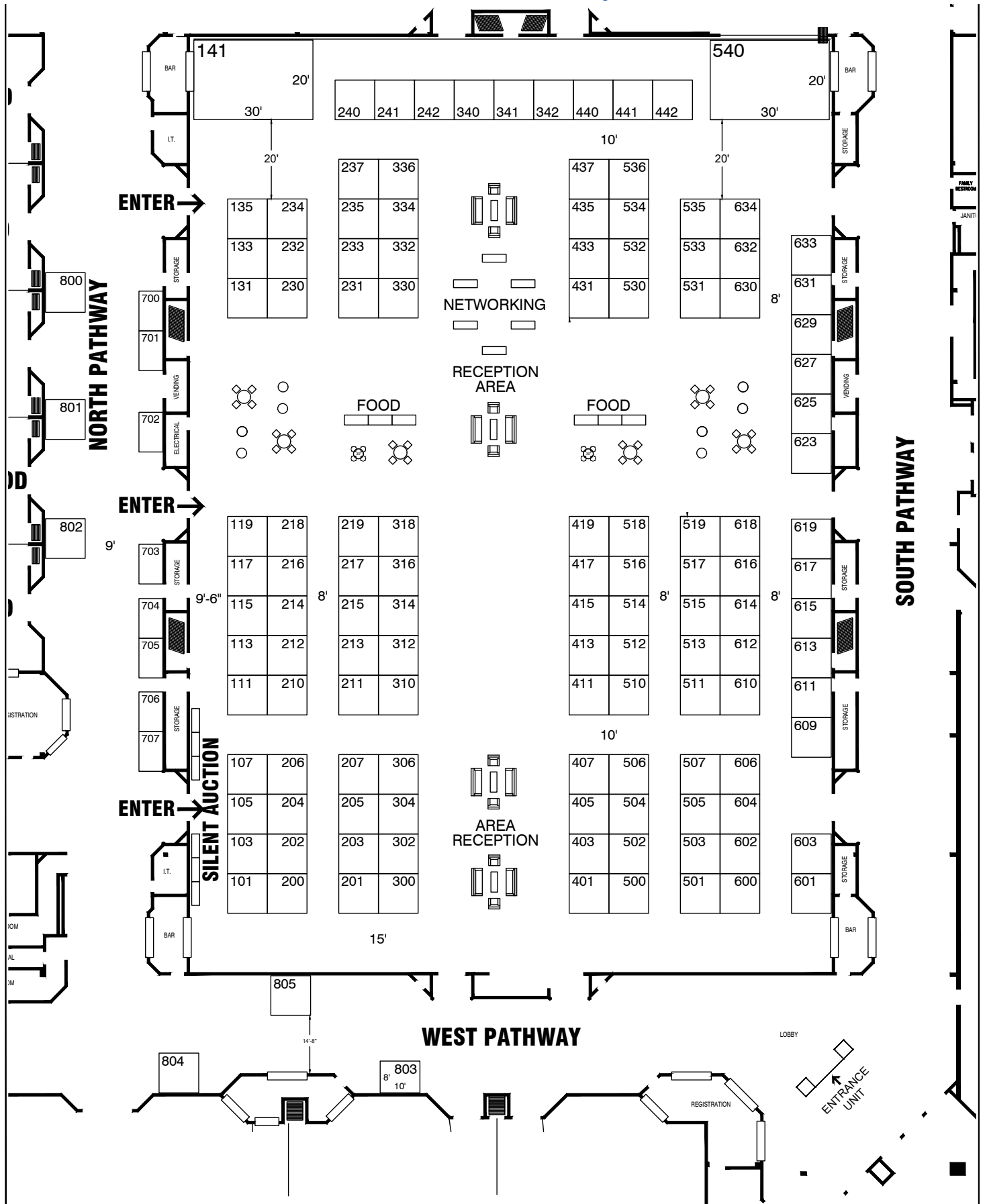
Please Note: All equipment must fit in the booth space. NO EXCEPTIONS! NOTHING IS ALLOWED IN THE AISLES! The entire 10' x 10' booth area may be used, just as long as everything fits inside the booth.

TENTATIVE Exhibitor Schedule: Please plan to participate while the Exhibit Hall is Open

Check In and Set-Up	Wednesday, May 5, 2027	2:00 PM – 7:00 PM
Exhibit Hall Open	Thursday May 6, 2027	7:30 AM – 5:30 PM
Reception	Thursday, May 6, 2027	5:30 PM – 8:00 PM Themed Reception
Exhibit Hall Open	Friday, May 7, 2027	7:30 AM – 12:00 PM

Breakfasts, Breaks, and the Welcome Reception will be held in the Exhibit Hall.

DRAFT Layout



Contract for Exhibit Space

You can also complete an online form at ohstormwaterconference.com under exhibitors.

A. Exhibit Description



Please give a brief description of your company for the exhibitor guide: _____

Electricity: Contact Fern Directly, information will be sent prior to conference to order electric for booth.

Ad Space: ☐ Full Page (\$350) ☐ Half Page (\$200) ☐ Quarter Page (\$150)

B. Exhibit Space Rental Fee

The rental fee for exhibit space is per 10' x 10' space.

C. Booth Confirmations

Booth confirmations will be sent to you via e-mail. Please make sure your e-mail address is on your application and is correct and legible.

D. Cancellation

Cancellations must be received in writing and sent to the address below. Phone and e-mail cancellations are not acceptable. Cancellations for booth space received by 5 pm EST, April 10, 2027 will receive a full refund. After 5 pm, April 10, 2027, exhibitors are no longer eligible for a refund.

E. Acceptance as a Binding Contract

Name: _____

Title: _____

Company: _____

Mailing Address: _____

City/State/Zip: _____

Telephone: _____

Fax: _____

E-mail: _____

Website: _____

Signature by Authorized Representative _____ Date _____

Print Name

By signature above, the individual signing this contract represents and warrants that he/she is duly authorized to execute this binding contract on behalf of named exhibitor.

F. All Invoices Should Be Sent To

Name: _____

Title: _____

Company: _____

Mailing Address: _____

City/State/Zip: _____

Telephone: _____

Fax: _____

E-mail: _____

Website: _____

G. Payment Information (Check only one)

☐ Check enclosed for \$ _____

☐ Purchase Order # _____

Signature: _____

Submit contract and payment to:

Tinkers Creek Watershed Partners
P.O. Box 444
Twinsburg, Ohio 44087

For more information, please contact

Harry Stark
216-385-5248
harry@tinkerscreek.org